25, 2009 Date Signed

FOR INSTRUCTIONS, SEE BACK OF FORM CHECK ONE:  This is an initial* Statement of Organization This is an amended* Statement of Organization "An initial Statement of Organization must be filed within 10 days of the commaking expenditures, or incurring indebtedness exceeding \$750. Amendme a change. Penalties may be imposed for late-filed Statements of Organization committee that exceeds \$750 in activity for another office shall file within 10 or DR-1 disclosing information concerning the campaign for the new office sour COMMITTEE NAME \$\display\$ (A candidate's committee must include the put old name in ( ).	nts must be filed within 30 days of on. A candidate with an open days either a new or amended pht.	FORM DR-1 (Rev. 07/2099) ORGANIZATION For Office Vas Dry Comm. # Indexed Audited Computer  of the committee.) If amending committee name,
•		
Committee to Re-Elect Tammi Drawbaugh  IMPORTANT: Indicate type of committee you are reporting for:   7	:	
(1)Statewide/Legislative/Judge Standing for Retention Candidate (2): (5)County Candidate (6)City Candidate (7)School Board or Other P. (10)School Board or Other Political Subdivision PAC (11) Local Ballo	olitical Subdivision Candidate (	8 )County PAC (9 )City PAC
COMMITTEE TREASURER (mandatory for all committees)		datory except for a candidate's committee)
Name ↓↓ Brian K. Caslavka	Name ↓ ↓	
Mailing Address Circle	Mailing Address ↓ ↓	
Muscatine, 1A 52769de + +	City, State ↓ ↓ Zip Code ↓ ↓	
Phone (563) 288-4120	Phone ( )	
e-Mail bkcaslavka@gmail.com	e-Mail	
INDICATE PURPOSE OF COMMITTEE - Check One Box  Adv. Comment or description:	ocate for/against candidate(s)	Advocate for ballot issue(s) Advocate against ballot issue(s)
All Candidates Enter: Office Sought: School Board		and Local Ballot Committees Enter:
A.I.A.	County: Muscatine	
Political Party (il applicable)	•	usue elections, attach list of counties
District: NA Year Standing for Election: 2009	Date of Election: 9/8/20	09
Barrik Account Name (must match committee name)	Candidate name & Address or	Parent Entity (PACs. if applicable).
↓↓ 7237001	ľ	Affiliate, or Sponsor
Name of Financial Institution/type of Account	Tammi Drawbaugh  Mailing Address ↓ ↓	
Central State Bank	2004 Crestline Drive	}
Mailing Address ↓ ↓	City + +	State ↓ ↓ Zip ↓ ↓
301 Iowa Avenue	Muscatine, IA 52761	State V Lip V V
City ↓ ↓ State ↓ ↓ Zip ↓ ↓	Phone (563) 264-2258	
Muscatine, IA 52761	drawhaught@amai	il com
	e-Mail drawbaugril@gma	n.voiii
STATEMENT OF AFFIRMATION: By filing this document the committee affir	ms the following:	
The committee and all persons connected with the committee understand that rules in Chapter 351 of the lowa Administrative Code.	they are subject to the laws in lowa C	code chapters 68A and 68B and the administrative
<ol> <li>That lowa Code section 68A.402 and rule 351—4.9 require the filing of disclos subjects the candidate or chairperson (in the case of committees other than a can imposition of other criminal and civil sanctions.</li> </ol>		
3. That Iowa Code section 68A.405 and rules 351—4.38 through 4.43 require the materials except for those items exempted by statute or rule. A committee that will does not intend to cross the \$750 fliing threshold shall file the Form DR-SFA form.	shes to register a committee name fo	
4. That lowa Code section 88A.503 and rules 351—4.44 through 4.52 prohibit the issue PACs.	receipt of corporate contributions by	all committees except for statewide and local ballot
5. A candidate and a candidate's committee may only expend campaign funds as	permitted by lowa code sections 68/	A.301 through 68A.303 and rule 351—4.25.
B. That the committee will continue to file disclosure reports until all activity has or dissolution (QR-3) has been files.	•	•
18: x/://	8-28-	26